

दूरभाष/Phone : 25367033, 25367035, 25367036  
फेक्स/Fax : 0091-11-25367024  
ई-मेल/E-mail : ug@nmc.org.in

पाकट -14, सेक्टर-8, द्वारका, फस-1, नई दिल्ली-77  
Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग  
स्नातक चिकित्सा शिक्षा बोर्ड  
**National Medical Commission**  
**Under Graduate Medical Education Board**

No. U-12021/5/2023/UGMEB/

Dated: 7<sup>th</sup> June, 2023

To,

The Dean/Principal,  
Ananta Institute of Medical Sciences & Research Centre,  
NH-8, Village: Kaliwas, Tehsil: Nathdwara,  
Distt- rajasamand-313202, Rajasthan.  
Email: info@anantamedicity.com

**Subject:** Recognition of MBBS degree (150) seats granted by Rajasthan University of Health Sciences in respect of the students being trained at Ananta Institute of Medical Sciences & Research Centre, Rajsamand.

Sir,

In exercise of the powers conferred by Section 24(j) and 35(4) of NMC Act, 2019, the approval of the UGMEB, NMC is hereby conveyed for grant of **Recognition/Approval for the award of MBBS degree granted on or after June, 2022 by Rajasthan University of Health Sciences in respect of the students being trained at Ananta Institute of Medical Sciences & Research Centre, Rajsamand** with sanctioned annual intake of 150 MBBS students under the following terms & conditions, as contained in the Gazette Notification No. MCI- 34(41)/2010-Med./3491, dated 16<sup>th</sup> April, 2010 titled "Establishment of Medical College Regulations, (Amendment), 2010:

- (i) The recognition so being granted herein, shall be valid for a maximum period of 05 (five) years from the date of issue, upon which it shall have to be renewed.
- (ii) The procedure for 'Renewal' of recognition shall be same as applicable for the award of recognition.
- (iii) Failure to seek timely renewal of recognition as required in sub-clause (i) supra shall invariably result in stoppage of admissions to the concerned Undergraduate Course of MBBS at the said institute.

2. This approval for recognition for the award of MBBS degree 150 seats is granted subject to applicability of amendments in MCI/NMC Regulations from time to time.

  
7/6/2023  
(Shambhu Sharan Kumar)  
Director (UGMEB)

Copy to:

- (i) The Secretary, Medical Education Department, Govt. of Rajasthan Govt. Secretariat, Jaipur Rajasthan.
- (ii) Additional Director (Admn.), Medical Education, Directorate of Medical Education Government of Rajasthan, Chikitsa Shiksha Bhawan Aadarsh Nagar, Govind Marg, Near Pink, Square Mall Jaipur-302004, Rajasthan.
- (iii) The Registrar, Rajasthan University of Health Sciences, Sector 18 Rd, Kumbha Marg, Sector 11, Pratap Nagar, Jaipur-302033, Rajasthan.
- (iv) The Director (ME), Ministry of Health Sciences, Govt. of India, Nirman Bhawan, New Delhi.
- (v) ADG (ME), Directorate General of Health Services, Nirman Bhawan, New Delhi.
- (vi) President, UGMEB/PGMEB/MARB.
- (vii) O/o Chairman, NMC.
- (viii) O/o Secretary, NMC.
- (ix) Guard file.